

RITUAL OF THE INSTITUTE OF THE HOLY FAMILY

General note

- In the Perpetual Profession, during the recitation of the Eucharistic Prayer, the remembrance of the Professed Couple is foreseen. For this prayer, please refer to the Missals approved by the local Episcopal Conference in use in your own territory.

INITIATION INTO RELIGIOUS LIFE

1. On the day when the canonical Novitiate begins, it is fitting that there should be a special ceremony by which one asks for God's help in achieving the goals proper to the Novitiate.
2. The Rite of Initiation should be simple and without any special solemnity. Consequently, it should not be performed *infra Missam* but, more appropriately, in a special celebration of the Word of God in which the nature of religious life and the character of the Institute are presented.

RITE OF ENTRANCE TO THE NOVITIATE

After a few words of greeting, the Celebrant, or the Delegate, calls the Spouses to the Novitiate, saying:

Let the married Spouses who have asked to be admitted to the Novitiate present themselves at the altar.

A roll call follows and each of the Spouses responds:

Here I am!

The Celebrant:

Dearly beloved, having completed the period of probation, you have come before the Lord. What do you desire?

The Spouses together:

Desiring to continue on the journey towards the total donation of ourselves to the Lord Jesus, we ask to be received into the Novitiate of the Institute of the Holy Family, an Institute aggregated to the Society of Saint Paul and part of the Pauline Family. We want to commit ourselves, according to our condition as spouses, to live and witness in the world to Christ the Master, Way, Truth and Life according to the Charism of Blessed James Alberione, handed down to the Institute of the Holy Family.

The Celebrant:

Your request is a manifestation of a gift that the Lord has placed in your heart for the good of the Church and all humanity. Are you aware of the great love that the Lord has for you?

The Spouses together:

We realize that the Lord exceeds our expectations and, even with our frailties, we want to begin this journey.

The Celebrant:

Since the Lord has placed this sublime desire in your heart, I receive you in the Novitiate of the Institute of the Holy Family. May Blessed James Alberione and Timothy Giaccardo instill in you a passion for the Gospel and for humanity of our time. May Jesus Master,

through the intercession of the Virgin Mary, Mother and Queen of the Apostles and of Saint Paul the Apostle, our Father, confirm, strengthen and bring to fulfilment your aspiration.

The Assembly responds:

Thanks be to God.

The Celebrant consigns the Statute and the Rosary to the Spouses, saying:

Receive the Statute of the Institute of the Holy Family. Let it be the object of your reading and meditation in order to know it and live it. Receive also the Rosary. May Mary, Queen of the Apostles and mother of every vocation, hold you by the hand and guide you in the knowledge of the Pauline Charism according to the particular mission of the Institute of the Holy Family.

The Spouses together:

Amen.

The Celebrant:

Let us pray: O God, who sent your Spirit upon the Apostles in prayer with Mary, the Mother of Jesus, grant us, through her intercession, to serve you always faithfully and to be able to spread everywhere the glory of your name by our words and our lives. Through Christ our Lord.

The Assembly responds:

Amen!

RITE OF FIRST PROFESSION

During Mass

The nature and value of religious profession is closely linked to baptismal commitments. Called by God, many of the faithful consecrate themselves by the bonds of holy vows to the service of the Lord and the good of their brothers and sisters and commit themselves to follow Christ Jesus more closely.

Convocation

After the Gospel, the Celebrant, or the Delegate, makes this invitation:

Let the Novice Spouses who have asked to be admitted to the First Religious Profession present themselves at the altar.

A roll call follows and each of the Spouses responds:

Here I am!

Then the Celebrant asks:

Dearly beloved, you have experienced and shared, according to your condition as married couple, what it entails to live and bear witness in the world to Christ the Master, Way, Truth and Life, according to the Charism of Blessed James Alberione handed down to the Institute of the Holy Family, aggregated to the Society of Saint Paul and forming part of the Pauline Family. You have heard the word of God and the community gathered here has prayed with you and for you. What do you now ask of God and his holy Church?

The Spouses together:

We, who by the grace of God have come to know the Institute of the Holy Family, raised up in the Church for the greater sanctification of Christian spouses and families, trusting in divine grace, ask you, Father, to make, according to our condition as Christian spouses, the profession of the vows of conjugal chastity,

Hear us, O Lord.

For these Spouses N.N., who have renewed their religious vows today, that the Divine Master may make them constant in prayer, charity and apostolic commitment, we pray.

Hear us, O Lord.

When the intentions are over, the Celebrant concludes with the following prayer:

O God, source of all holiness, listen to the prayers of this family, and through the intercession of the Blessed Virgin Mary, Queen of the Apostles, bless and protect these your children, so that they may faithfully fulfil, with your help, what they have promised through your gift. Through Christ our Lord.

The Assembly responds:

Amen.

*While the Professed, the Celebrant, or the Delegate, and the Witnesses sign the profession document, the assembly sings the **Magnificat**.*

LITURGY OF THE EUCHARIST

The celebration continues in the usual manner.

Approved by the General Government on 7 April 2021

Pope, according to the Statute of the Institute of the Holy Family, aggregated to the Society of Saint Paul and forming part of the Pauline Family. We offer ourselves to this Institute with all our heart for the sanctification of ourselves, of our family, and of all Christian families in the world. May the grace of the Holy Spirit, through the intercession of the Virgin Mary, Queen of the Apostles, of Saint Joseph her Spouse, and with the help of Saint Paul the Apostle and Blessed James Alberione, lead us to perfect charity in the service of God and the Church.

The Celebrant:

And I, in the name of the Church, receive the vows made by you in the Institute of the Holy Family, aggregated to the Society of Saint Paul and forming part of the Pauline Family, so that you may bring to perfection your offering in union with the Eucharistic sacrifice.

Prayer of the faithful

The Rite concludes with the Prayer of the Faithful, introduced by the Celebrant:

Dearly beloved brothers and sisters, let us address our prayer to God the Father for his holy Church, for the peace and salvation of the world, and for these spouses who today have renewed their vows in the Institute of the Holy Family.

The Assembly responds:

Hear us, O Lord.

(The intentions suggested here should be included)

For these Spouses N.N., who have renewed their religious vows today, that in their life of poverty, chastity and obedience, they may manifest the fruitfulness of the Church, we pray.

poverty and obedience in the Institute of the Holy Family, aggregated to the Society of Saint Paul and forming part of the Pauline Family,

- to consecrate ourselves more intimately to God,
- to imitate more deeply the lifestyle of the Family of Nazareth,
- to collaborate with all our strength in the growth of the Kingdom of God in families.

The Assembly responds:

Thanks be to God.

Homily

In the Homily, the Celebrant explains the biblical readings, the gift and the responsibilities of consecration for the sanctification of the one called, for the good of the Church and of the entire human family (particularly with reference to the purpose and activities of the Institute of the Holy Family).

Examination

After the Homily, the assembly remains seated, the Spouses rise and the Celebrant asks them:

Dearly beloved, in Baptism you died to sin, were reborn into the life of children of God and were united to the Holy People of God which is the Church, the Bride and Body of the Lord. Do you now resolve to give yourselves exclusively to our Lord Jesus Christ by the profession of the Evangelical Counsels?

The Spouses together:

Yes, I do.

The Celebrant:

Do you resolve, with the help of God's Grace, to embrace and observe that same life of obedience, chastity and poverty that Christ the Lord chose in order to follow him in the way of evangelical perfection according to the spirit of Saint Paul the Apostle?

The Spouses together:

Yes, I do.

The Celebrant:

Do you desire, for the greater glory of God, the good of the Church and the salvation of men, to exercise and promote evangelization in the fields specific to you as consecrated spouses and in the world of Communication according to the spirit of Saint Paul and the Charism handed down to the Institute of the Holy Family by Blessed James Alberione?

The Spouses together:

Yes, I do.

The Celebrant confirms their resolve, saying:

May God, who is a good and merciful Father, bring to completion the work he has begun in you.

The Assembly responds:

Amen.

The Celebrant:

Let us pray. Look, Lord, at these children of yours who today, by their religious profession before your Church gathered here, want to consecrate themselves to you following the evangelical counsels. May their lives, transformed by the Paschal Mystery, glorify your

At the end of the Homily, the Celebrant invites those present to ask for divine help with these words:

Dearly beloved brothers and sisters, let us pray to God our Father, who grants perseverance in doing good, for these his children, who today before the Church renew their profession of the Evangelical Counsels.

The Celebrant:

O Lord, look kindly upon these children of yours who, by professing their vows and taking on the obligations of the Institute of the Holy Family before the Church, consecrate themselves more intimately to the service and honor of God and the salvation of humanity. Grant, by your goodness, that their consecration may glorify your name and contribute to the sanctification of families. Through Christ our Lord.

The Assembly responds:

Amen.

Renewal of profession

Two pairs of already professed Couples approach the altar and stay beside the Celebrant, or the Delegate, to serve as qualified witnesses. The Spouses present themselves before the Celebrant and, substituting "one year" with "two years" in case of the two-year period, proclaim the formula of profession with their right hand on the book of the Gospels.

We, _____, for the honor of the Most Holy Trinity, moved by the Holy Spirit to consecrate ourselves to God more intimately and to follow Christ the Master more closely, before the brothers and sisters here present and into your hands, Father, according to our state, vow one year (two years) of conjugal chastity, poverty, obedience and a special promise of fidelity to the

RITE FOR THE RENEWAL OF PROFESSION

During the Mass

1. The renewal of vows, if deemed opportune, may be done during the Mass.
2. The Rite of Renewal of Vows should be performed with the utmost simplicity.
3. It is good that the one who is delegated to receive the renewal of vows presides over the Eucharistic celebration.

INITIAL RITES

The Mass begins in the usual manner.

LITURGY OF THE WORD

The readings may be chosen either from the Mass of the day or from the texts suggested in the Rite of Religious Profession.

RENEWAL OF THE VOWS

After the Gospel, the Celebrant, or the Delegate, calls each of the professed members by name and they stand up and respond:

Here I am.

Homily

In the Homily, the Celebrant explains both the biblical readings and the specific character and purpose of the consecrated life.

name and contribute to the sanctification of families. Through Christ our Lord.

The Assembly responds:

Amen.

Profession

Two pairs of already professed Spouses in the Institute approach the altar and stay next to the Celebrant, or the Delegate, to fulfil the function of qualified witnesses. The Spouses present themselves before the Celebrant and proclaim the formula of profession, placing their right hand on the book of the Gospels.

We, _____, for the honor of the Most Holy Trinity, moved by the Holy Spirit to consecrate ourselves to God more intimately and to follow Christ the Master more closely, before the brothers and sisters here present and into your hands, Father, according to our state, vow a year of conjugal chastity, poverty, obedience and a special promise of fidelity to the Pope according to the Statute of the Institute of the Holy Family, aggregated to the Society of Saint Paul and forming part of the Pauline Family. We offer ourselves to this Institute with all our heart for the sanctification of ourselves, of our family, and of all Christian families in the world. May the grace of the Holy Spirit, through the intercession of the Virgin Mary, Queen of the Apostles, of Saint Joseph her Spouse, and with the help of Saint Paul the Apostle and Blessed James Alberione, lead us to perfect charity in the service of God and the Church.

The Celebrant receiving the vows responds:

And I, in the name of the Church, receive the vows made by you in the Institute of the Holy Family, aggregated to the Society of Saint

Paul and forming part of the Pauline Family, so that you may bring to perfection your offering in union with the Eucharistic sacrifice. May Blessed James Alberione and Timothy Giaccardo guide your steps.

The Celebrant consigns the Letters of Saint Paul to the newly Professed, saying:

Receive the Letters of Saint Paul the Apostle. May the journey of configuration to Christ, which engaged the whole life and person of the Apostle, also be your daily commitment and your goal.

The Spouses together:

Amen.

Prayer of the Faithful

The Rite concludes with the Prayer of the Faithful.

The Celebrant:

Today the Institute of the Holy Family is in festivity for the profession of these spouses, who intend to devote themselves with greater commitment to the service of Christ and the Church. United in prayer, let us invoke God our Father so that he may bless them and confirm them in their intent.

The Assembly responds:

Hear us, O Lord.

For the holy Church of God, that enlightened by the virtues of her children, she may always shine before Christ her Bridegroom, let us pray.

Hear us, O Lord.

The Assembly responds:

Amen.

The Celebrant:

May the love of God make all of you a true family, gathered in the name of the Lord, a sign and image of the charity of Christ.

The Assembly responds:

Amen.

The Celebrant:

And may the blessing of Almighty God, Father and Son and Holy Spirit descend upon all of you who have participated in this holy Liturgy.

The Assembly responds:

Amen.

The Celebrant:

Glorify the Lord with your lives. Go in peace

The Assembly responds:

Thanks be to God.

so that they may become a sign and witness that you are the one true God and that you love all people with infinite love. Grant that they may courageously endure the trials of life and receive from now on the hundredfold promised and then the reward without end. Through Christ our Lord.

The Assembly responds:

Amen.

EUCCHARISTIC LITURGY

The celebration continues in the usual manner.

CONCLUDING RITES

At the end of the Prayer after Communion, the newly Perpetually Professed go before the altar and the Celebrant, with his arms extended over them and the people, blesses with the following formula:

The Celebrant:

**May God, inspirer of holy intentions,
enlighten and strengthen you
that you may faithfully keep your promises.**

The Assembly responds:

Amen.

The Celebrant:

**May He grant you to walk in the joy of Christ
the narrow path you have chosen
serving God and your brothers and sisters with undivided heart.**

For the Holy Father, Pope ..., the Bishops and the Priests, that faithful to their apostolic ministry, they may nourish the entire People of God with their word and guide them with caring love, we pray.

Hear us, O Lord.

For the Spouses N. and N., who today have consecrated themselves to the service of God in the Institute of the Holy Family, that they may grow in the spirituality proper to the Institute and be ardent apostles in their secular life and in the evangelization activity in which the Lord will call them to work, we pray.

Hear us, O Lord.

For the peace and salvation of the world, that all the baptized may be messengers and agents of the peace of Christ, let us pray.

Hear us, O Lord.

For all those consecrated to God, that they may always give example of fraternal love and, like the first disciples of Jesus, be of one heart and one soul, let us pray.

Hear us, O Lord.

For all of us gathered here, that through prayer and example we may be light and leaven in the world, let us pray.

Hear us, O Lord.

The Celebrant concludes:

Receive, O Lord, the invocations of your people and through the intercession of the Blessed Virgin Mary, Mother of the Church and Queen of the Apostles, pour out the Holy Spirit on these your children, whom you have called to follow more closely Christ the Master, Way, Truth and Life, so that what they promise today with

their first religious profession, through the intercession of Saint Paul the Apostle and Blessed James Alberione and Timothy Giaccardo, may be confirmed by their entire lives. Through Christ our Lord.

The Assembly responds:

Amen.

*While the newly Professed, the Celebrant, or the Delegate, and the Witnesses sign the profession document, the assembly sings the **Magnificat**.*

LITURGY OF THE EUCHARIST

The celebration continues in the usual manner.

May their life consecrated to you build up the Church, promote the salvation of the world and appear as a luminous sign of future good things. May you be their support and guide, Holy Father, and when they appear before your Son, may you be their true reward, and then they will rejoice that they have been faithful to their consecration. Confirmed in your love, they will sing your everlasting praise in the assembly of the saints. Through Christ our Lord.

The Assembly responds:

Amen.

Or

O God, by your gift, holiness flourishes in the Church: praise is due to you from every creature. In the beginning of time you created the universe and man, and it was a “very good thing”. And when he was devastated by Adam’s sin, you gave him the promise of a new heaven and a new earth.

You entrusted the earth to man so that he might make it fertile with his own labor and through the ways of the world direct his steps to the city of heaven. To your children, whom through Baptism you have gathered into the Church, you distribute a great variety of charisms, so that some may serve you in the sanctity of marriage and others, renouncing marriage for the sake of the kingdom of heaven, may share all their goods with their brothers and sisters and united in charity may become of one heart and offer an image of the heavenly community.

We humbly pray to you, O Father: send your Spirit upon these your children, who have adhered in faith to the word of Christ. Strengthen their resolve and let their whole life be inspired by the Gospel. Revitalize in them fraternal love and concern for all people,

Solemn blessing of the newly Perpetually Professed

The newly Perpetually Professed kneel before the altar. The Celebrant, with outstretched hands, says:

O God, the beginning and source of all holiness, you so loved people that you made them sharers in your divine life, and in your mercy, you did not want the sin of Adam and the iniquities of the world to spoil this design of your love.

Already at the beginning of history you gave us in Abel the just man, a model of innocent life, and in your providence, down through the centuries, you have raised up from the lineage of the chosen people holy men and women of eminent virtues. Shining out among them all is the Daughter of Zion, the Blessed Virgin Mary. From her virginal womb came forth your Word made man for the salvation of the world, Jesus Christ our Lord. Splendor of your holiness, O Father, he made himself poor to enrich us and took our human nature to restore us to freedom; in his Paschal Mystery he redeemed the world with immense love, he sanctified your Church and made her share in the gifts of the Holy Spirit.

And you, O Father, with the mysterious voice of the same Spirit have attracted countless children to follow Christ the Lord and to leave all things behind in order to adhere generously to you in an eternal covenant of love and to devote themselves to the service of their brothers and sisters.

Look, O Father, upon these your chosen ones; instill in them the Spirit of holiness, that they may fulfil with your help what they have joyfully promised through your gift. May they always contemplate the Divine Master and conform their life to his example.

RITE OF PERPETUAL PROFESSION

During the Mass

1. To celebrate the Rite of Perpetual Profession, preference should be given to Sunday or to a Solemnity of the Lord, of the Blessed Virgin Mary or of Saints to whom the Pauline Family has a particular devotion.
2. The Rite of Perpetual Profession is ordinarily held in the chapel of the religious community. If deemed opportune, for pastoral reasons and in order to encourage the edification and participation of the people of God, the Rite may be celebrated in the Cathedral Church or in a Parish Church.

INITIAL RITES

LITURGY OF THE WORD

The readings can be chosen either from the Mass of the day or from the texts suggested in the Rite of Religious Profession.

Convocation

After the proclamation of the Gospel, the Celebrant, or the Delegate, convokes the Candidates.

Let the Spouses who have asked to be admitted to Perpetual Religious Profession present themselves at the altar before the people of God.

A roll call follows and each of the Spouses responds:

Here I am!

The Celebrant, turning to the Couple, says:

Dearly beloved, according to your condition as spouses, you have experienced and shared what it means to live and bear witness in the world to Christ the Master, Way, Truth and Life according to the Charism of Blessed James Alberione handed on to the Institute of the Holy Family, whose spirituality and mission it shares. You have heard the word of God and the ecclesial community gathered here has prayed with you and for you. What do you now ask of God and his holy Church?

The Spouses together:

We, who by the grace of God have come to know the Institute of the Holy Family, raised up in the Church for the greater sanctification of Christian spouses and families, trusting in divine grace, ask you, Father, to profess forever, according to our condition as Christian spouses, the vows of conjugal chastity, poverty and obedience in the Institute of the Holy Family,

- **to consecrate ourselves more intimately to God,**
- **to imitate more deeply the lifestyle of the Family of Nazareth,**
- **to collaborate with all our strength in the growth of the Kingdom of God in families.**

The Assembly responds:

Thanks be to God.

Homily

In the Homily, the Celebrant explains the biblical readings, the gift and the responsibility of perpetual religious profession for the sanctification of those called, for the good of the Church and of the whole human family (particularly with reference to the goals and activities in the Holy Family Institute).

We, ..., for the honor of the Most Holy Trinity, moved by the Holy Spirit to consecrate ourselves to God more intimately and to follow Christ the Master more closely, before the brothers and sisters here present and into your hands, Father, according to our state, make a lifelong vow of conjugal chastity, poverty, obedience and a special promise of fidelity to the Pope, according to the Statute of the Institute of the Holy Family, aggregated to the Society of Saint Paul and forming part of the Pauline Family. We offer ourselves to this Institute with all our heart for the sanctification of ourselves, of our family, and of all Christian families in the world. May the grace of the Holy Spirit, through the intercession of the Virgin Mary, Queen of the Apostles, of Saint Joseph her Spouse, and with the help of Saint Paul the Apostle and Blessed James Alberione, lead us to perfect charity in the service of God and the Church.

The Celebrant:

And I, in the name of the Church, receive the vows made by you in the Institute of the Holy Family, aggregated to the Society of Saint Paul and forming part of the Pauline Family, so that you may bring to perfection your offering, in union with the Eucharistic Sacrifice.

The Celebrant consigns the Bible to the Perpetually Professed.

Receive the Sacred Scriptures. Live, proclaim and witness to the Gospel, following the example of the Apostle Paul.

The Perpetually Professed respond:

Amen.

*While the newly Perpetually Professed, the Celebrant, or the Delegate, and the Witnesses sign the profession document, the assembly sings the **Magnificat**.*

That you bless, sanctify and consecrate these children of yours	<i>we pray you, hear us</i>
That you may give these children of yours the gift of fidelity and perseverance	<i>we pray you, hear us</i>
That you may make these children of yours, who consecrate their life to you today, more and more conformed to the image of Christ	<i>we pray you, hear us</i>
That you may help the Pauline family to live in the charity of Christ according to the example of the Apostle Paul	<i>we pray you, hear us</i>
Christ, hear us	<i>Christ, hear us</i>
Christ, graciously hear us	<i>Christ, graciously hear us</i>

The Celebrant:

Let us pray. O Lord, look kindly upon these children of yours who, before the Church, professing their vows and taking on the obligations of the Institute of the Holy Family, consecrate themselves more intimately and forever to the service and honor of God and the salvation of humanity. Grant, by your goodness, that their consecration may glorify your name and contribute to the sanctification of families. Through Christ our Lord.

The Assembly responds:

Amen.

Profession

At the end of the Litany, two married Couples who are already professed approach the altar and stay beside the Celebrant, or the Delegate, to act as qualified witnesses. The Spouses appear before the Celebrant and proclaim the formula of perpetual profession, placing their right hand on the book of the Gospels.

Examination

At the end of the Homily, the Spouses stand up and the Celebrant asks them:

Dearly beloved, in Baptism you died to sin and were reborn into the new life of children of God and united to the Holy People of God which is the Church, the Bride and Body of the Lord. Do you now want to give yourselves exclusively and forever to our Lord Jesus Christ through the profession of the Evangelical Counsels?

The Spouses together:

Yes, I do.

The Celebrant:

Do you resolve, with God's help, to embrace and profess, according to your personal vocation as Christian spouses, that life of chastity, obedience and poverty chosen by Christ, his Virgin Mother and Saint Joseph her Spouse?

The Spouses together:

Yes, I do.

The Celebrant:

Do you resolve, faithfully following the Gospel and observing the Statute of your Institute, to strive with constancy and firmness towards perfect love of God and neighbor?

The Spouses together:

Yes, I do.

The Celebrant:

Do you desire with the help of the Holy Spirit, for the greater glory of God, the good of the Church and the salvation of humanity, to

promote according to your possibilities the special apostolate of the Society of Saint Paul and the Pauline Family?

The Spouses together:

Yes, I do.

The Celebrant confirms their will, saying:

May God who began this good work in you, bring it to completion until the day of Christ the Lord.

The Assembly responds:

Amen.

Litany

The Celebrant introduces the singing of the Litany of the Saints:

Dearly beloved brothers and sisters, let us humbly address our prayer to God the Father, giver of all good, so that through the intercession of all the Saints, he may confirm the resolve that he himself has awoken in these his children.

The choir begins the Litany and the assembly responds. The names of the Patron Saints of the Spouses may be inserted at the appropriate place.

Lord, have mercy	<i>Lord, have mercy</i>
Christ, have mercy	<i>Christ, have mercy</i>
Lord, have mercy	<i>Lord, have mercy</i>
Holy Mary, Mother of God,	<i>pray for us</i>
Holy Mary, Queen of the Apostles	<i>pray for us</i>
Saint Michael	<i>pray for us</i>
Saint Gabriel	<i>pray for us</i>
You all Holy Angels of God	<i>pray for us</i>
Saint John the Baptist	<i>pray for us</i>
Saint Joseph	<i>pray for us</i>

Saints Peter and Paul	<i>pray for us</i>
Saint John	<i>pray for us</i>
You all Holy Apostles and Evangelists	<i>pray for us</i>
Saint Mary Magdalene	<i>pray for us</i>
You all holy disciples of the Lord	<i>pray for us</i>
Saint Stephen	<i>pray for us</i>
Saint Lawrence	<i>pray for us</i>
Saint Agnes	<i>pray for us</i>
You all Holy Martyrs	<i>pray for us</i>
Saint Basil	<i>pray for us</i>
Saint Augustine	<i>pray for us</i>
Saint Benedict	<i>pray for us</i>
Saint Bernard	<i>pray for us</i>
Saint Francis	<i>pray for us</i>
Saint Dominic	<i>pray for us</i>
Saint Ignatius of Loyola	<i>pray for us</i>
Saint Vincent de Paul	<i>pray for us</i>
Saint John Bosco	<i>pray for us</i>
Saint Catherine of Siena	<i>pray for us</i>
Saint Teresa of Jesus	<i>pray for us</i>
Blessed James Alberione	<i>pray for us</i>
Blessed Timothy Giaccardo	<i>pray for us</i>
All you Saints of God	<i>pray for us</i>
From all evil	<i>deliver us, Lord</i>
From all sin	<i>deliver us, Lord</i>
From eternal death	<i>deliver us, Lord</i>
Through your incarnation	<i>deliver us, Lord</i>
Through your death and resurrection	<i>deliver us, Lord</i>
Through the outpouring of the Holy Spirit	<i>deliver us, Lord</i>
We sinners	<i>we pray you, hear us</i>
That you may increase in your servant our Pope and in all the ministers of the Church the gifts of the Holy Spirit	<i>we pray you, hear us</i>
That you may give the Church and humanity an ever more fruitful life through the offering and mission of your children	<i>we pray you, hear us</i>
That you may enlighten and guide the life and work of consecrated persons for the peace and good of the whole human family	<i>we pray you, hear us</i>